

# Profile Consumer Electronics, Inc.

15060 Shoemaker Ave., Santa Fe Springs, CA 90670

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## CREDIT APPLICATION

ALL INFORMATION MUST BE FILLED OUT COMPLETELY TO AVOID UNNECESSARY DELAY. Fax application to Profile for faster process. The original application must be received by Profile. Please TYPE or PRINT CLEARLY

| <b>BUSINESS INFORMATION</b>   |  |            |
|---|--|------------|
| Legal Business Name: _____  | Tel: _____                               |            |
| Trade Name (DBA): _____   | Fax: _____                               |            |
| Billing Address: _____  | <b>** Business Identity</b>              |            |
| _____   | <input type="checkbox"/> Sole Proprietor |            |
| Account Payable Contact: _____  | <input type="checkbox"/> Partnership     |            |
| Nature of Business: _____   | <input type="checkbox"/> Corporation     |            |
| Resale Permit No.: _____  | <input type="checkbox"/> LLC             |            |
| Federal Tax ID No.: _____   | <input type="checkbox"/> LLP             |            |
| Years in Business: _____ (under present ownership)  | <input type="checkbox"/> Other           |            |
| Type of Business: <input type="checkbox"/> Distributor <input type="checkbox"/> Dealer <input type="checkbox"/> Other |  |            |
| <b>BANK INFORMATION</b>   |  |            |
| Bank Name: _____  | Contact: _____                           |            |
| Address: _____  |  |            |
| Account No.: _____  | Tel: _____                               | Fax: _____ |
| <b>PRINCIPAL(S) INFORMATION</b>   |  |            |
| ** If the ownership is shared, please provide all shareholders information and indicate each ownership in %.          |  |            |
| Name: _____   | Title: _____                             |            |
| Address: _____  | SSN: _____                               |            |
|   | DL#: _____                               |            |
| Ownership (%): _____  |  |            |
| Name: _____   | Title: _____                             |            |
| Address: _____  | SSN: _____                               |            |
|   | DL#: _____                               |            |
| Ownership (%): _____  |  |            |
| <b>TRADE REFERENCES</b>   |  |            |
| Trade Name: _____   | Acct#: _____                             |            |
| Address: _____  | Tel: _____                               |            |
|   | Fax: _____                               |            |
| Trade Name: _____   | Acct#: _____                             |            |
| Address: _____  | Tel: _____                               |            |
|   | Fax: _____                               |            |
| Trade Name: _____   | Acct#: _____                             |            |
| Address: _____  | Tel: _____                               |            |
|   | Fax: _____                               |            |

Are your accounts receivable and/or inventory pledge as security? ( ) Yes ( ) No

Est'd Monthly Purchase \$ \_\_\_\_\_ Opening Order \$ \_\_\_\_\_ Credit Line Request \$ \_\_\_\_\_

**THE ADDITIONAL SALES AND RETURN (WARRANTY) POLICIES OF PROFILE CONSUMER ELECTRONICS  
HAVE BEEN FULLY EXPLAINED TO US AND WE AGREE TO ABIDE BY SUCH POLICIES.**

**DEFAULT PROVISIONS**

In the event of any breach of contract and/or default by Customer, Seller shall be entitled to any and all remedies available at law or in equity. Additionally, should said breached or defaulted account(s) be referred for collections, the undersigned Customer, in addition to the amounts owing shall pay a) the greater of the actual cost of collection or a minimum amount of twenty five percent (25%) of the principal balance, and b) actual attorneys fees and costs, if any incurred. Customer understands that on any unpaid balance, interest shall be charged at the rate of 1.5% per month. It is understood that all credit applications are processed through credit headquarters in Los Angeles County, CA. This agreement shall be governed by the law of the State of California. In the event of a lawsuit or other legal proceeding, Customer covenants and agrees that Los Angeles County, California shall be the only proper venue and that the appropriate Court of Los Angeles County, California retains both the rem and personal jurisdiction over customer and all of customer's assets.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_

\_\_\_\_\_  
Signature

Print Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Phone No.: \_\_\_\_\_

The undersigned guarantor(s) unconditionally guarantee(s) full payment of all sums due and owing, pursuant to the terms indicated, and further agree(s) to jurisdiction and venue in Los Angeles County, CA, personally and in rem.

GUARANTOR \_\_\_\_\_ GUARANTOR \_\_\_\_\_

I hereby authorize all references, including banks, to release any and all information pertaining to my account(s) and certify that any and all credit extensions are for business purposes only.

\_\_\_\_\_  
Signature

Print Name: \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title: